

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV ISPAT PUBLIC SCHOOL, NANDINI
2	AFFILIATION NO.(IF APPLICABLE)	3330129
3	SCHOOL CODE (IF APPLICABLE)	15058
4	COMPLETE ADDRESS WITH PIN CODE	NANDINI TOWNSHIP, NANDINI MINES AREA, DURG., DURG , CHATTISGARH - 490036
5	PRINCIPAL NAME	BHOLA PRASAD SAHU
6	PRINCIPAL QUALIFICATION	M. Com., M.A., B. Ed., Ph. D.
7	SCHOOL EMAIL ID	davps.nandini@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8085426474

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davispatnandini.org/File/3521/AUC.pdf">http://davispatnandini.org/File/3521/AUC.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davispatnandini.org/File/3521/6LV_Recognition_CertificateNew-2024.pdf">http://davispatnandini.org/File/3521/6LV_Recognition_CertificateNew-2024.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davispatnandini.org/324EE9E3-CFE7-4147-8F0F-C6F49DE2B745/CMS/Page/Mandatory-Public-Disclosure">http://davispatnandini.org/324EE9E3-CFE7-4147-8F0F-C6F49DE2B745/CMS/Page/Mandatory-Public-Disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davispatnandini.org/File/3521/9WA_DEO-2024.pdf">http://davispatnandini.org/File/3521/9WA_DEO-2024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davispatnandini.org/File/3521/FJH_Building_Safety2024.pdf">http://davispatnandini.org/File/3521/FJH_Building_Safety2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davispatnandini.org/File/3521/9GW_Fire_Safety_cer-2024.pdf">http://davispatnandini.org/File/3521/9GW_Fire_Safety_cer-2024.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davispatnandini.org/324EE9E3-CFE7-4147-8F0F-C6F49DE2B745/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davispatnandini.org/324EE9E3-CFE7-4147-8F0F-C6F49DE2B745/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davispatnandini.org/File/3521/DNJ_SafeDrinkingAndSanitary-2024.pdf">http://davispatnandini.org/File/3521/DNJ_SafeDrinkingAndSanitary-2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davispatnandini.org/50BF3DDA-D8E1-4F94-8EC6-709321859F35/CMS/Page/Fee-Structure">http://davispatnandini.org/50BF3DDA-D8E1-4F94-8EC6-709321859F35/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davispatnandini.org/File/3521/AcademicCal2023-24.pdf">http://davispatnandini.org/File/3521/AcademicCal2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members">http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members">http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davispatnandini.org/">http://davispatnandini.org/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHOLA PRASAD SAHU

2	TOTAL NO. OF TEACHERS	30
	PGT	4
	TGT	8
	PRT	18
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	43	86	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	65	94.2	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23022
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=san-FJ933Z4">https://www.youtube.com/watch?v=san-FJ933Z4</a>