

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV ISPAT PUBLIC SCHOOL, NANDINI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330129 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15058 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NANDINI TOWNSHIP, NANDINI MINES AREA, DURG., DURG , CHATTISGARH - 490036 |
| 5 | PRINCIPAL NAME | DR. BHOLA PRASAD SAHU |
| 6 | PRINCIPAL QUALIFICATION | M. Com., M.A., B. Ed., Ph. D. |
| 7 | SCHOOL EMAIL ID | davps.nandini@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8085426474 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davispatnandini.org/File/3521/ZE7_AFFILIATION%20GRANT%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davispatnandini.org/File/3521/6LV_Recognition_CertificateNew-2024.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davispatnandini.org/324EE9E3-CFE7-4147-8F0F-C6F49DE2B745/CMS/Page/Mandatory-Public-Disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davispatnandini.org/File/3521/9WA_DEO-2024.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davispatnandini.org/File/3521/7XV_bsc.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1nYOGtnGUEEiJitieZtZ41ocpT6Vq_Hub/view?usp=sharing |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davispatnandini.org/File/3521/9F6_SC.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davispatnandini.org/File/3521/DNJ_SafeDrinkingAndSanitary-2024.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davispatnandini.org/File/3521/EHJ_fee2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://davispatnandini.org/File/3521/QL2_AcademicCal.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davispatnandini.org/ADCBBC77-A3B0-45B1-A22C-C979056F4441/CMS/Page/L-M-C-Members |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davispatnandini.org/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|-----------------------|
| 1 | PRINCIPAL | DR. BHOLA PRASAD SAHU |
| 2 | TOTAL NO. OF TEACHERS | 31 |
| | PGT | 5 |
| | TGT | 8 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1.5 |

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|---|--|---|
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 38 | 37 | 97.4 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 33 | 32 | 96.9 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23022 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 95 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=san-FJ933Z4 |