

D.A.V. ISPAT PUBLIC SCHOOL

NANDINI TOWNSHIP, NANDINI, DIST- DURG (CG) (CBSE AFFILIATION NO- 3330129, School Code- 15058)

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OUR INHERITANCE OF EXCELLENCE:

Since the inception of D.A.V. as an organization on the ideals of the great socio-religious reformer, Swami Dayanand Saraswati, the D.A.V. has been excelling in the field of manmaking. The great vision behind this gigantic establishment propels the spirit of excellence in its all endeavour that constitutes its strength of having more than 4000000 alumni who keep on disseminating their skills in the field of literature, music, entertainment, politics, business, entrepreneurship, science, aerospace, freedom fighting and defence and so on across the world and win the spirit of the hour. All the students and teachers of DAV fraternity share the common goal of respecting the Vedic ideals and thereby building a spiritual India to be capable of leading the way in all spheres of life. It is an inheritance of erudite and keeps on indulging all the spirit towards excellence.

OUR JOURNEY IN ANECDOTE:

How rightly it is said that time and tide waits for none. Thirteen years have gone by just like a wink of eye; it seems as if it was only yesterday. Vivid memories surface like the recent past.

DAV IPS, Nandini family feels nostalgic to turn the pages of sweet reminiscence. It was indeed a red letter day on 8th May 2008 when the first morning assembly was conducted after M.O.U. between DAV College Managing Committee, New Delhi and Steel Education Society, Bhilai Steel Plant, Bhilai, Durg (C.G.).

Our journey started with a mere strength of 225 students and 7 teachers. Perseverance, thirst of knowledge and disciplines were always as the key factors which all brought the required success as having today. Alongside these inherent features, the practice of coordination, stepwise shaping and achieving targets became a trend and from here started a never ending progress of the Institution. The light was ignited once has been spreading still with its incessant flame.

DAV Nandini goes completely digital after the installation of Integrated Digital Interactive Classroom Boards in all classes to achieve the optimum state of educational practices. The school also continues to mould sportsmen into champions, which is reflected by the continuous increase in the tally of medal in various sporting events.

In its short journey of a decade, the school has managed to produce a great number of achievers of in the fields of Engineering, Medical, Commerce and various other professional courses. And we dream for many more to be bloomed.

OUR VISION:

We envision a quality learning environment for reflecting the DAV Spirit so that our students will be faith filled and prepared to make a difference and serve the society.

OUR MISSION:

We aim to be a welcoming and supportive community where children can experience inclusive and empowering learning, where the D.A.V. Values inspire faith and promote safe, orderly, and caring environment. We also aspire that each student's self esteem is fostered by positive relationship with students and teaching facilitators along with the active involvement of the parents and community members.

AIMS & OBJECTIVES:

- The institution aims to provide with quality based Education for holistic development of a child.
- To bring out the creativity and confidence that the child possesses.
- To develop a sense of co-operation, understanding and mutual trust.
- To be disciplined, upright and righteous.
- To enable and equip a child to keep pace with the changing times and needs.

INFRASTRUCTURE:

Nestled in the middle of peaceful township of Nandini Mines (BSP), DAV Ispat Public School is just well connected at a distance of 20 km away from the Steel City of Bhilai. It is encompassed into the lush green area, multiple sports courts and playgrounds. The Infrastructure consists of Administrative Block with excellent classrooms with interactive digital board, well equipped library and sublet-based laboratories, multipurpose hall and excellent sanitary arrangement and other facilities including safe water supply with cool potable drinking water.

CURRICULUM:

DAV Ispat Public School, Nandini Mines, follows the curriculum designed by DAV CAE (Centre of Academic Excellence) as well as NCERT/CBSE, New Delhi. The books of classes LKG to VIII follow the DAV Publication, which are available at a reasonable price from the school only. In addition, the split-up of the syllabus is provided to each student comprising the detailed syllabus in each subject along with the examination calendar.

SPORTS & GAMES:

The school accords highest priority to sports and physical training. A large plot of land is developed to provide with indoor and outdoor games endorsing of football, Cricket, Basket Ball, Chess, Badminton, Table Tennis and other different athletic events. The students are encouraged to participate in various activities in Cluster, Zonal and National Level and also inspired to choose their own event of specialization. The school proudly played as the host for the games and sports at Cluster and Zonal level. We provide Yoga training along with mind games to the student's right from Nursery.

The sport teachers of our school are very much devoted to provide coaching during the school hours and also after the school in the evening time to coach the interested students of the school for various sports and games.

CO-CURRICULAR ACTIVITIES:

While regular academic activities equip a person to become self radiant, co-curricular activities complements and completes the academic in true sense. To instill the confidence of facing the global educational scenario in its students, some of the co-curricular activities facilitated by the school are:

- CULTURAL & LITERARY ACTIVITY: The school encourages the students to get actively involved in various forms of cultural activities. There is an x-factor in every child. We are committed to provide a platform for such budding talent who can excel in performing arts, debate, recitation, orations and many such other activities. The competitions are held in a prescheduled structure to bring out the literary talent in the child.
- ART & Craft: The play-way method is considered to be the best way of teaching. Art & craft are the tools which help in developing proper coordination among thoughts, words and actions. A child can express himself explicitly through art and craft.

- YOGA: "Sound mind resides in sound body" is the mantra strictly adhered by the school. Qualified and experienced faculty for Yoga provides guidance and training to students. The practice of yoga includes meditation, deep breathing techniques which are intended to improve the concentration and memory of students.
- CLUBs: There are four clubs namely the Eco Club, the Cultural club, the yoga club and the Health and Hygiene club in which the students are distributed as per their area of interest. These Clubs are determined to bring about a positive change in the thought process of a child.
- **HOUSE SYSTEM:** The students are distributed into four houses *viz.* Aditya (Red House), Agni (Blue House), Angira (Green House) & Vayu (Yellow House) and accordingly several competitive events are organized among the houses to inculcate the competitive spirit in each child.

VALUE EDUCATION:

Activities like regular *Hawans*, Prayers Meets, Yoga and other Vedic traditional forms of moral learning are held regularly which are helpful in the spiritual growth of a child and inculcate healthy values and life skills in him/her. The chanting of Vedic hymns and mantras instills positivity, brings self realization and enriches the soul with Vedic virtues.

PARENTAL INVOLVEMENT AND INTERACTION:

The path to success of a child rests in good relationship between his /her parents and teachers. To groom and regularly check the child's progress and thereby to plan ahead for the future of the child; a regular interaction between the parent and teacher is a must.

• **PTM:** A Parent-Teacher Meeting is held on the second Saturday of every month to discuss about a child's progress and overall development. In case the PTM stands cancelled on any second Saturday, prior information through notice is given.

MEDIUM OF INSTRUCTION:

The medium of instruction in the school right from the Nursery class is English. However, emphasis shall also be laid on the study & proficiency in Hindi and Sanskrit as per CBSE Norms.

SUBJECTS OFFERED:

The subjects offered in the school are-

Wing	Classes	Subjects
Pre-Primary Wing	Nursery to UKG	English, Hindi, Maths, Drawing [EVS – for
		LKG (oral) & for UKG (Written)
Primary Wing	I & II	English, Hindi, Maths, EVS & (Grading Subjects: Computer, Naitik Shiksha, Drawing, Music, Physical Education etc.)
	III &IV	English, Hindi, Maths, Science, Social Studies & (Grading Subjects: Computer, Naitik Shiksha, Drawing, Music, Physical Education etc.)
	V	English, Hindi, Sanskrit, Maths, Science, Social Studies & (Grading Subjects: Computer, Naitik Shiksha, Drawing, Music, Physical Education etc.)
Middle Wing	VI -VIII	English, Hindi, Sanskrit, Maths, Science, Social Science & (Grading Subjects: Computer, Naitik Shiksha, Drawing, Music, Physical Education etc.)
Secondary Wing	IX & X	English, Hindi / Sanskrit (2 nd Language), Maths, Science, Social Science, IT & (Grading Subjects: Computer, Naitik Shiksha, Drawing, Music, Physical Education etc.)
Senior Secondary Wing	XI & XII	Science Group: English, Mathematics / Biology, Physics, Chemistry, Physical Education / Informatics Practices,
		Commerce Group:
		English, Accountancy, Business Studies, Economics. Physical Education / Informatics Practices,

REGISTRATION AND ADMISSION:

- Registration starts in the month of February / March every year.
- As per RTE recommendations, 25% seats are reserved in Nursery and admission is granted to the students on the basis of criteria fixed under RTE (subject to the recommendations by District Education Department, Durg).

- Parents / guardians seeking admission for their wards should register their names by obtaining the Admission Brochure /Registration Form from the School Office during office hours.
- The priority for admission is given to the wards of the BSP/CISF employees. The remaining seats are allotted to the Non-BSP wards.
- Admission for Nursery is given solely on the lottery/ draw basis.
- The age limit for taking admission in Nursery is 2 years and 06 months as on 1 April in the year of seeking admission.

REQUIRED DOCUMENTS FOR ADMISSION:

- 1) Three passport size photographs.
- 2) Attested copy of Birth certificate.
- 3) T.C. duly countersigned by the competent authority (Exempted for Nursery).
- 4) Photocopy of progress card of the previous class (Exempted for Nursery).
- 5) BSP service certificate in case of BSP wards for claiming fee concession.
- 6) Copy of Aadhar Card. (With Biometric updating in every 10 years)
- 7) Caste Certificate of Parent (in case of ST, SC or OBC)

OTHER HIGHLIGHTS:

- The morning assembly begins with the chanting of 'Gayatri Mantra' followed by Vedic Mantras.
- Devotional songs and *Bhajans* are sung for the grace and strength from the Almighty.
- During assembly, students present various activities like reading news headlines and thought of the day, delivering speech, presenting fact file, asking GK Questions pertaining to latest updates.
- Pledge is taken in the name of the motherland.
- Commandment of "Arya Samaj" is recited chronologically every day in Hindi and English.
- Everyday assembly talk is delivered by the teacher with a moral message.
- Important days are celebrated in the school with an aim to acquaint the students with the same.





D. A. V. ISPAT PUBLIC SCHOOL

NANDINI MINES, DISTT- DURG. (CG)-490036, Tel- 07821-257250
(Co-education English Medium CBSE Affiliated School) Affiliation No- 3330129, School Code-15058

APPLICATION FORM SESSION 2024-25

Application No:	
Registration No:	
Category: BSP/CISF/NON BSP/DAV (Tick Appropriate One)	Affix recent
Class: Year: 2024-25	passport size Colour photograph
ID No:	pheregraph
Language Opted (Class IX/X): Hindi/Sanskrit	
Stream Offered (For Classes XI/XII): (Science/ Commerce)	
Please fill in all the data and tick the appropriate boxes. Incomplete application will not be accepted.	
Student Information	
Name(As per previous school records)	
Gender: Male Date of BirthPlace of Birth	Blood Group
Age as on 01 st April of 2024: Year	
Nationality: Religion:	
Cast: (Enclose Certificate)Aadhar N	Vo
PEN (Permanent Education Number): In case of New Admission (In classes LKG to XII):	
Residential and Communicational Addre	ess
House Number or Building Number:	
Street: City:	
State: Pin Code: Whatsapp	Mob No:
Fax: E Mail:	
Permanent Address: House No: Street	Colony:
City: State: State:	Pin :

		Famil	y Information		
Mother's Name:					
Qualification(s):		Profession:			
Name of Organization & Design (Employer's certificate to be atta					
Business (if applicable):		Pl	hone:	- Mobile:	
E Mail:			Annual Income:		
Father's Name:					
Qualification(s):		Profession:			
Name of Organization & Design (Employer's certificate to be atta					
Business (if applicable):		Pl	hone:	- Mobile:	
E Mail:			Annual Income:		
Guardian's Name:					
Qualification(s):		Profession:			
Name of Organization & Design (Employer's certificate to be atta					
Business (if applicable):		Pl	hone:	- Mobile:	
E Mail:			Annual Income:		
Students is living with Both Pa	arents	Mother	Father Guardian		
1. Details of Siblings: (Studying	g In DAV	ISPAT PUBLIC S	CHOOL, NANDINI Only and	Should Be Re	eal Brother/Sister, If any)
Name	Age	Inst	titution Studying in		Grade (Class)
2. Medical History: (If any, Ple	ase Attacl	h Related Docume	nts)	•	
Medical Problem (If any	v)		,		
Allergy (If any)					
Name and Address of Previous S	School	Previo	ous Education		
Institution	Last Cla	ss attended	Year of Completion	Mediu	m of instruction
Scholastic Achievements (If any):				
Scholastic Achievements (If any Non Scholastic Achievements (I					

	Document Submitted		
The following documents should be submitted we Form for Admission in school. a) Passport size color photographs. (02 Nos.)	rith admission	Yes/No Photo	ocopy Original
b) Birth Certificate. (Student)			
c) Aadhar Card. (Student)			
d) Blood Group Certificate. (Student)			
e) Caste Certificate in case of ST, SC, OBC. (If not available please submit parents Cast Cert	ificate)		
f) Aadhar Card of Parents. (Both Mother & Father))		
g) BSP Service Certificate (in case of BSP ward)			
h) Transfer/ School Leaving Certificate duly count the competent authority (Exempted for Nursery)			
i) Photocopy of Progress Card of the previous class	s (Exempted for Nursery)		
i) Class- X Mark Sheet. (for Class- XI)			
k) Migration Certificate if migrated from other boar	rd (for Class- XI)		
Please Note: Photocopy of all documents should Application.	be Self Attested & Staple all Declaration	Verified by: documents to the top les	ft hand corner of the
I hereby declare that the information furnished in the Student Name, Father's Name, Mother's Name changes in future.			
Date:	Affix	Affix	Affix
Place:	Recent passport	Recent passport	Recent passpor
Signature	size colour photograph of Mother	size colour photograph of Father	size colour photograph of Guardian
1. Father /Guardian			
	-		
2. Mother /Guardian			
		y	
	For Office Use Only	_	
Admit to Grade:	For Office Use Only	 :	
Admit to Grade:	For Office Use Only	l:Admission I/c Sign	ature
Admit to Grade:	For Office Use Only	l:Admission I/c Sign	ature
Admit to Grade: Written Test Result (if any) Principal' Remarks	For Office Use Only	l:Admission I/c Sign	ature
Admit to Grade:	For Office Use Only	l:Admission I/c Sign	ature