

BASIC DETAILS

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

SCHOOL NAME	DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG	SCHOOL CODE	15058
ADDRESS	D A V ISPAT PUBLIC SCHOOL,NANDINI TOWNSHIP,NANDINI MINES AREA	AFFILIATION CODE	3330129
PRINCIPAL	MR BHOLA PRASAD SAHU	PRINCIPAL'S CONTACT NUMBER	7587017403
PRINCIPAL'S EMAIL ID	bsahu53@gmail.com	PRINCIPAL'S RETIREMENT DATE	05/04/2035
SCHOOL'S CONTACT NUMBER	7821-257250	SCHOOL'S EMAIL ID	davps.nandini@gmail.com
SCHOOL'S WEBSITE	www.davispatnandini.org	SCHOOL'S FAX NUMBER	07821257250
LANDMARK NEAR SCHOOL	TOWNSHIP MARKET	YEAR OF ESTABLISHMENT	2008
AFFILIATION VALIDITY	2010 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV COLLEGE MANAGING COMMITTEE	REGISTRATION DATE	30/06/1948
SOCIETY REGISTRATION NUMBER	S-9 of 1948-1949	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	District Education Officer Durg Edu. Dept CG Govt	NOC ISSUING DATE	10/12/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15058.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/15058.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0
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FACULTY DETAILS

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 13/09/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	4
NUMBER OF TGTs	4	NUMBER OF PRTs	13
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	3
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	23	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

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Dated : 13/09/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	6	50
2	1	4	51
3	1	3	56
4	1	2	51
5	1	2	49
6	1	4	51
7	1	3	52
8	1	4	53
9	2	1	44
10	2	0	50
11	2	6	52
12	2	0	70

ACADEMIC DETAILS

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Dated : 07/11/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT	055---ACCOUNTANCY 048---PHYSICAL EDUCATION 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 042---PHYSICS 043---CHEMISTRY 030---ECONOMICS

INFRASTRUCTURE DETAILS

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 13/09/2022

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	23022	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	19278	TOTAL CLASSROOMS	24
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	24	TOTAL NUMBER OF GIRLS TOILET	10
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION		TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	
TOTAL NUMBER OF BOYS TOILET	9	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)		DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	5	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	19

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	38	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15058.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5072	PERIODICALS IN THE SCHOOL LIBRARY	0
DAILIES IN THE SCHOOL LIBRARY	7	REFERENCE BOOKS IN THE SCHOOL LIBRARY	600
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	96.87	COMPUTER LAB SIZE (IN SQ. METERS)	96.87
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	95	CHEMISTRY LAB SIZE (IN SQ. METERS)	95
PHYSICS LAB SIZE (IN SQ. METERS)	95	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	06

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	95	MATHEMATICS LAB SIZE (IN SQ. METERS)	95
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	24
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ImageHandler.ashx? ImageID=)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ImageHandler.ashx? ImageID=)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ImageHandler.ashx? ImageID=)

LOCATION DETAILS

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 23/06/2022

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.2
NEAREST BUS STATION	AHIWARA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	BHILAI POWER HOUSE	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	18
NEAREST AIRPORT	SWAMI VIVEKANAND AIRPORT, RAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	BHILAI STEEL PLANT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.6
NEAREST POLICE STATION	NANDINI TOWNSHIP	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTIONDurg CG
Dated : 20/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	429
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/01/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS AND SMC2008 - 2018 PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG
Dated : 20/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Shri Polycrap Ekka	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Nandini Mines, Bhilai, Dist - Durg (CG)
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9407983594	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9407983594
SECRETARY NAME	Dr B P Sahu	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

URL OF SCHOOL WEBSITE	www.davispatnandini.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 13/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	98.21/100/89.79	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96.15
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KISHOR CHANDRA BARIK
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9039183775	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kcbarik4781@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS MAYA VINOD	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9691359255
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	maya.vinod1311@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RAMESH PRASAD MISHRA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9424764628	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rameshpmishra2@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	637
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15058.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/15058.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/15058.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/15058.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The morning assembly is specially designed with all elements of growth and development of the pupils. Mass Yajna is conducted every day inviting a class each day to promote "VEDAS", our oldest scripts among the masses.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>NO</p>	<p>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WITH SPECIALIZATION IN SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	1		

FEE STRUCTURE OF SCHOOL

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2850	792	2850	5598
MIDDLE	2850	974	2850	5968
SECONDARY	2850	1110	2850	7022
SENIOR SECONDARY	2850	1643	2850	5578

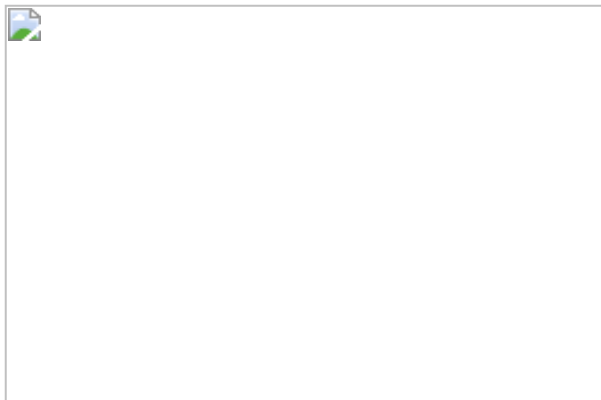
PHOTO OF SCHOOL

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

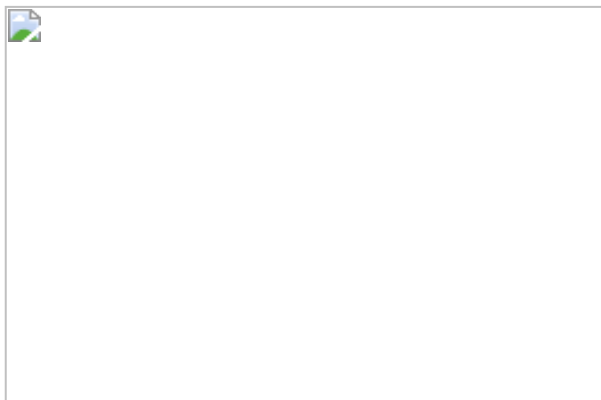
SCHOOL PHOTOS

Dated :

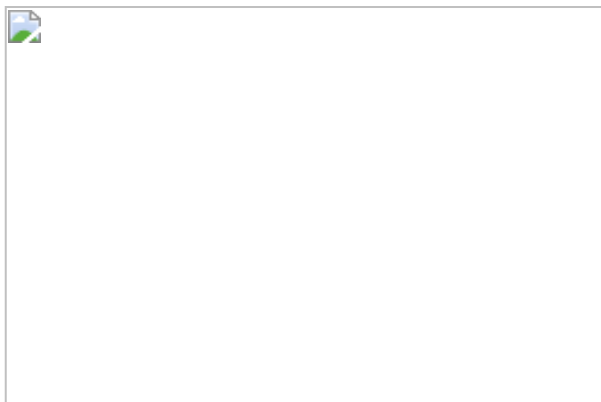
GEO-TAGGED PHOTO



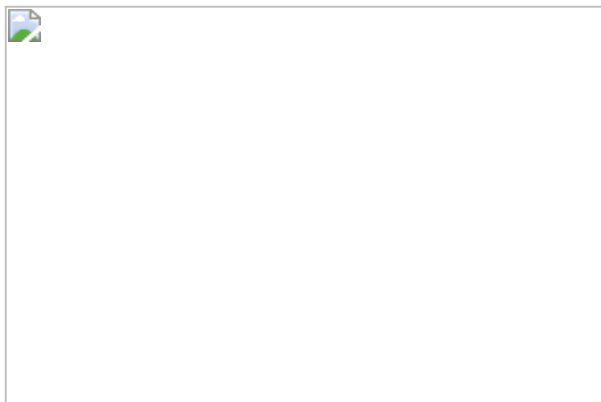
PLAYGROUND PHOTO



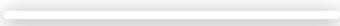
LIBRARY PHOTO



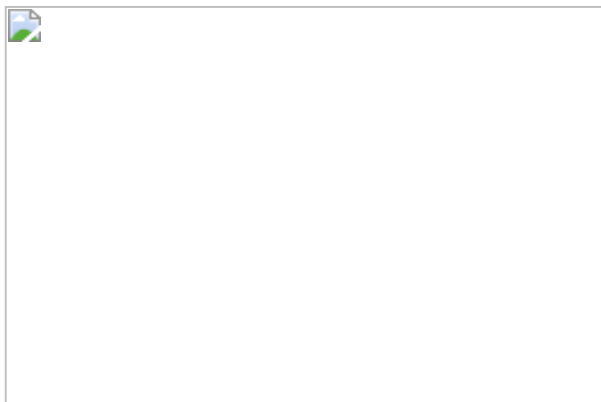
SCIENCE LAB PHOTO



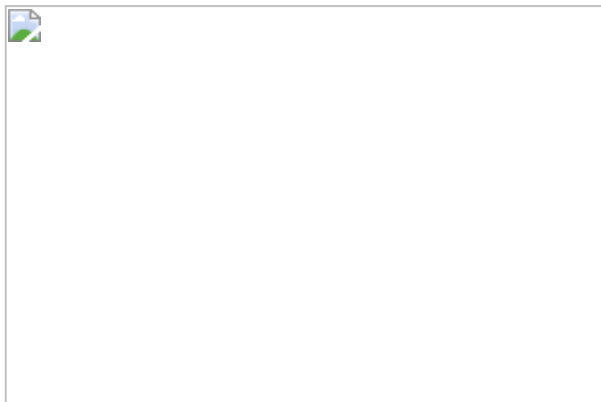
VIDEO



PHYSICS LAB PHOTO



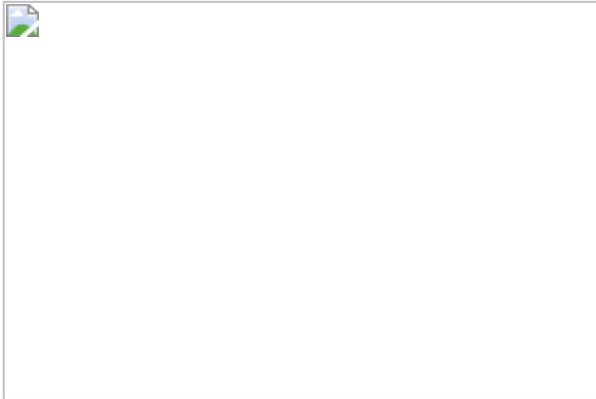
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022
22.100609905

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

NANDINI NAGAR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO 9

VILLAGE PANCHAYAT NAME (FOR RURAL)

AHIWARA

PIN CODE

490036

CLUSTER RESOURCE CENTER NAME

AHIWARA

CD BLOCK MANDAL/TALUKA NAME

DHAMDHA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

DURG

ASSEMBLY CONSTITUENCY

AHIWARA

MUNICIPALITY

AHIWARA

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 1005-DW/SPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	<small>Dated : 20/08/2022</small>	212
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME
ACCOUNT HOLDER'S NAME
BANK ACCOUNT NUMBER
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG
Dated : 20/08/2022
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 212

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx?FileName=smdc/3330129.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG
Dated : 20/08/2022
NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	NIL	NIL	NIL
Good Condition	Need Repair		

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	4
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	109	26	10	112
MIDDLE	53	24	5	74
SECONDARY	32	6	5	51
SENIOR SECONDARY	30	19	4	69

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	15	1	1	0	240
MIDDLE	0	1	2	7	146
SECONDARY	2	0	1	1	90
SENIOR SECONDARY	3	5	1	2	111

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION 15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEY

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

15058--DAV ISPAT PUBLIC SCHOOL NANDINI TOWNSHIP DURG CG

Dated : 20/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

